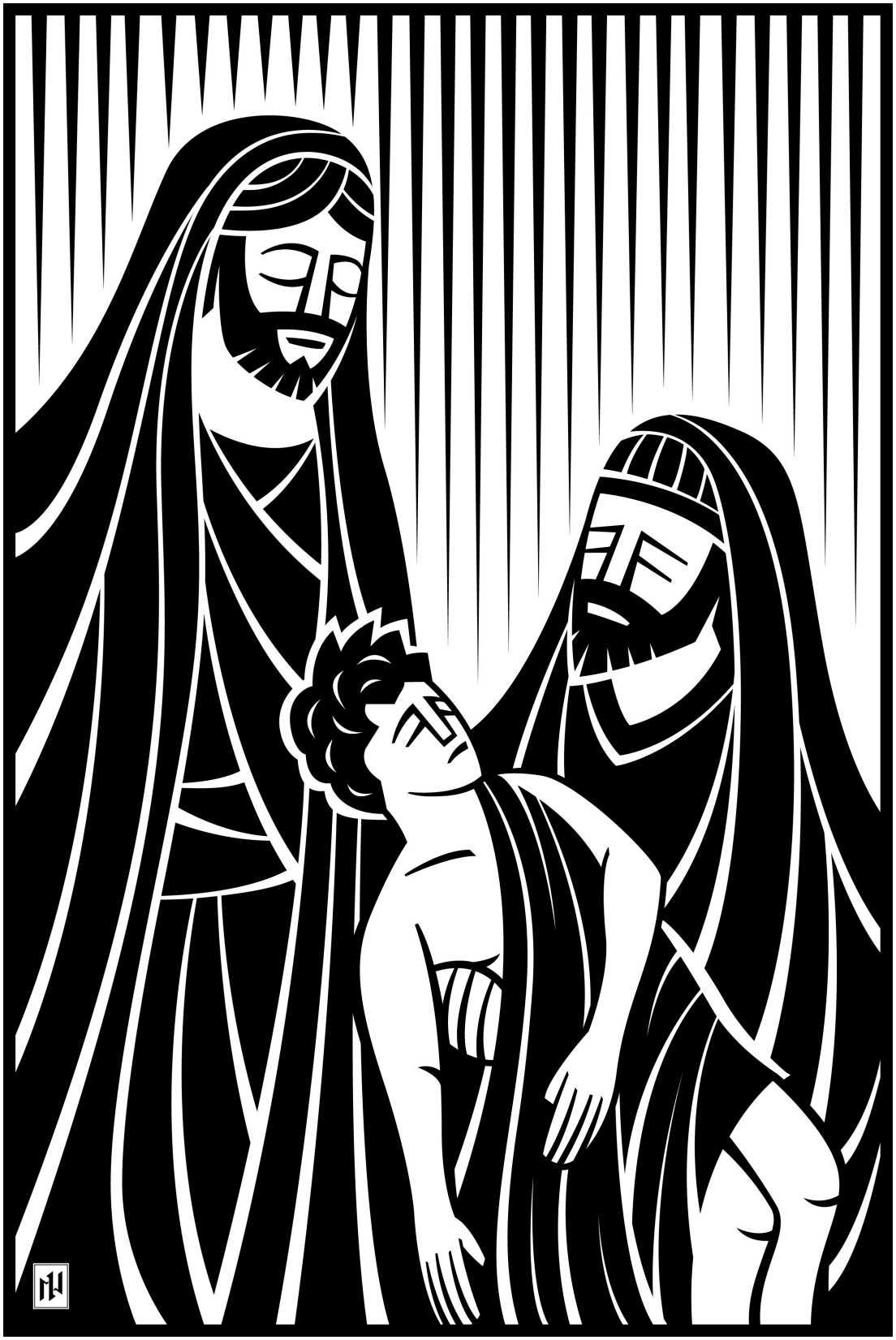


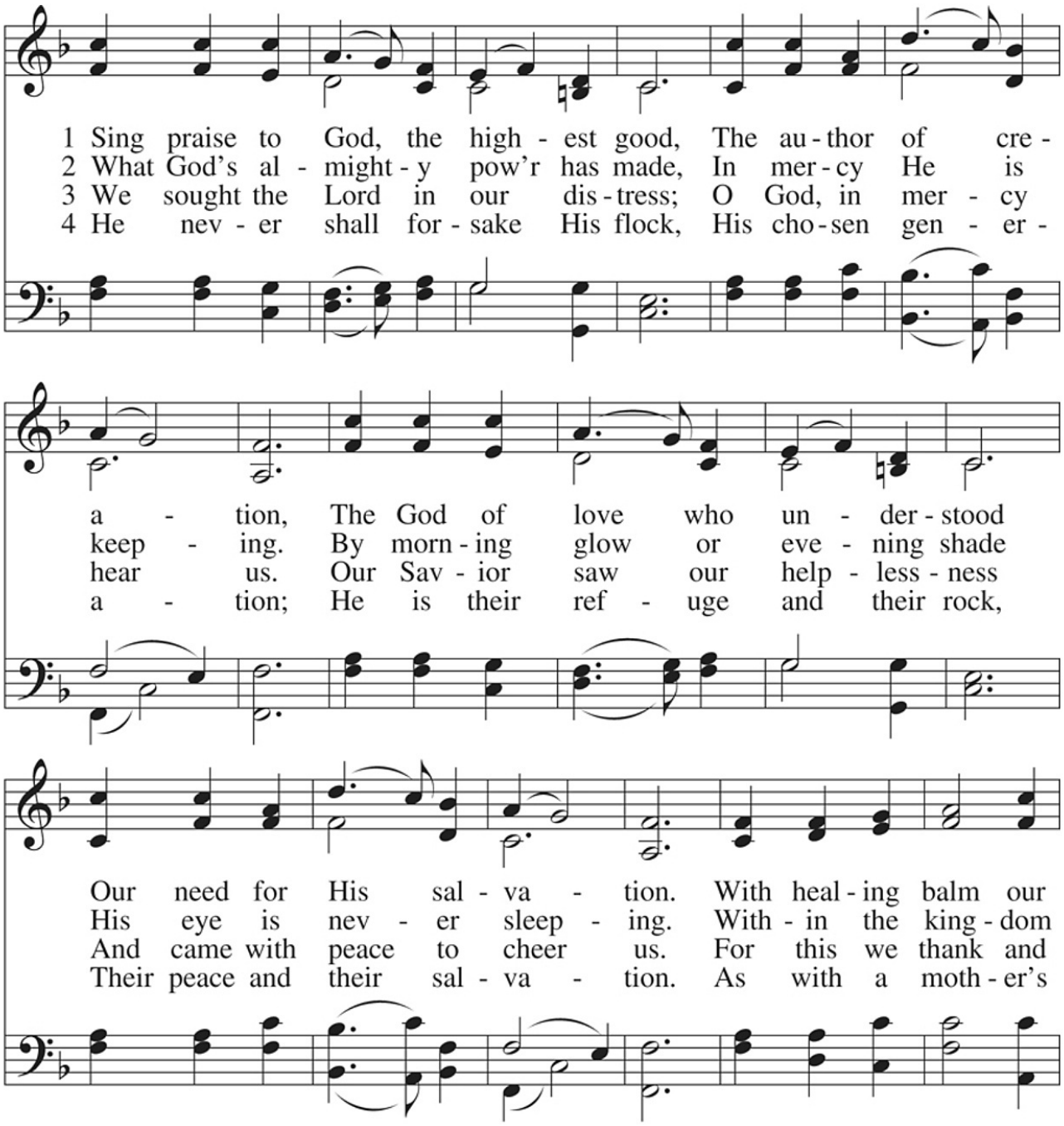
TRINITY LUTHERAN CHURCH, MENASHA, WI
SEVENTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 15, 2024

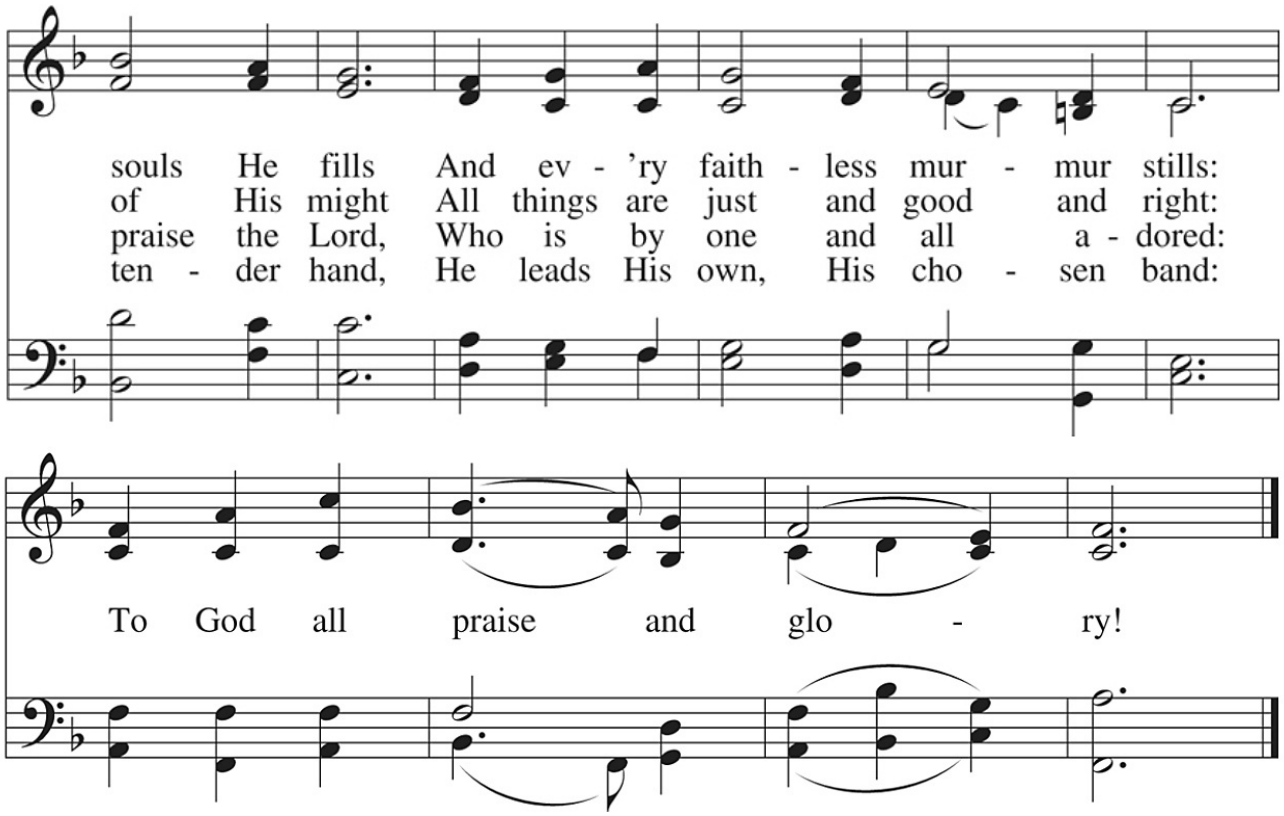
DIVINE SERVICE

Setting Three

Pastoral Greeting
Stand
Hymn of Invocation

Sing Praise to God, the Highest Good 819





CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *Matthew 28:19b; [18:20]*

A Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

A Our help is in the name of the Lord,
C **who made heaven and earth.** *Psalm 124:8*

A I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.** *Psalm 32:5*

Silence for reflection on God's Word and for self-examination.

A O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

A Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

INTROIT

Psalm 31:14–16; antiphon: v. 24

A Be strong, and let your heart take courage,
all you who wait for the LORD!

C **But I trust in you, O LORD;**
I say, "You are my God."

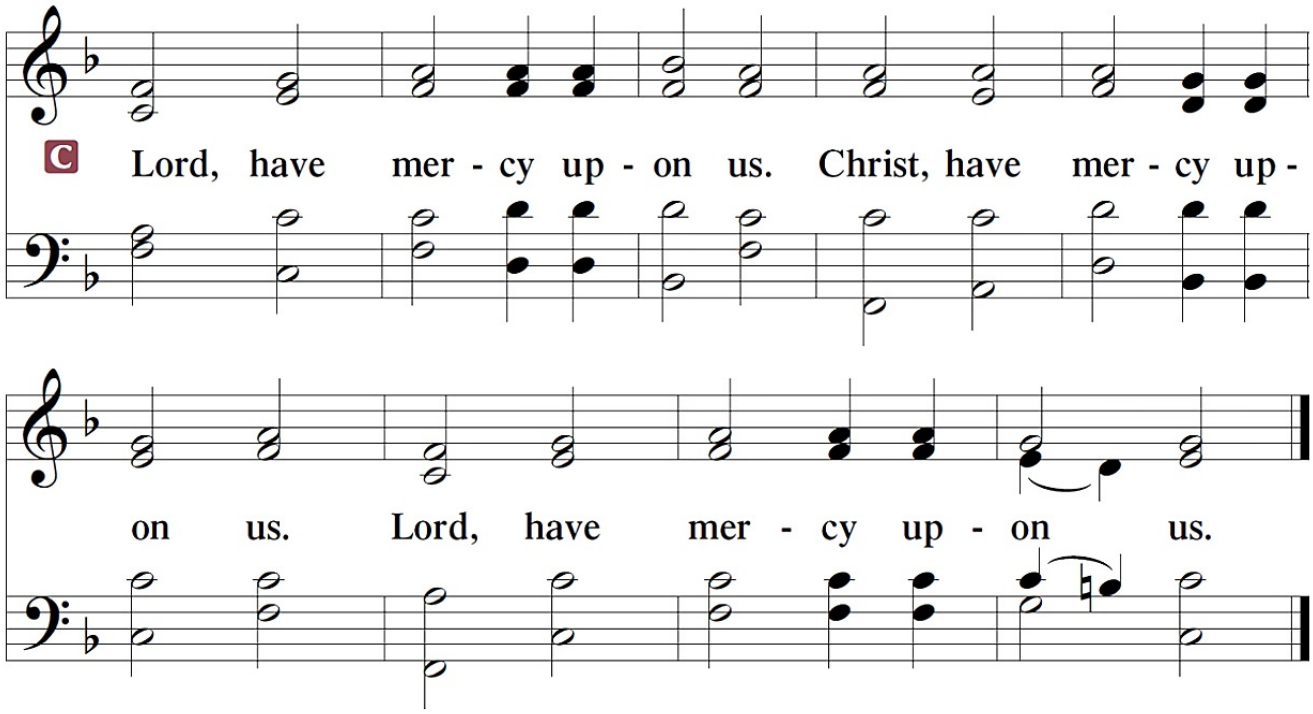
A My times are in your hand;
rescue me from the hand of my enemies and from my persecutors!

C **Make your face shine on your servant;**
save me in your steadfast love!

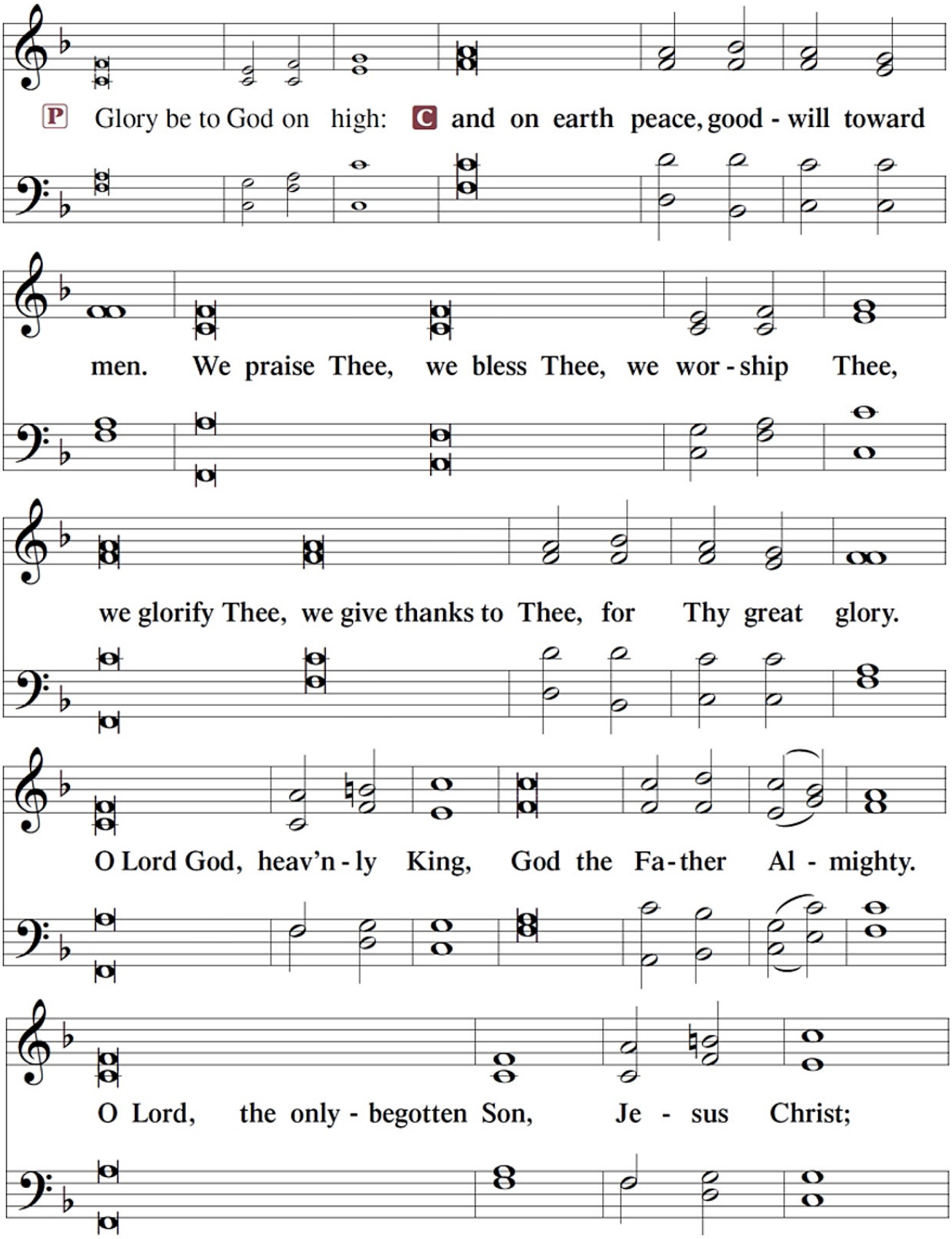
ALL **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

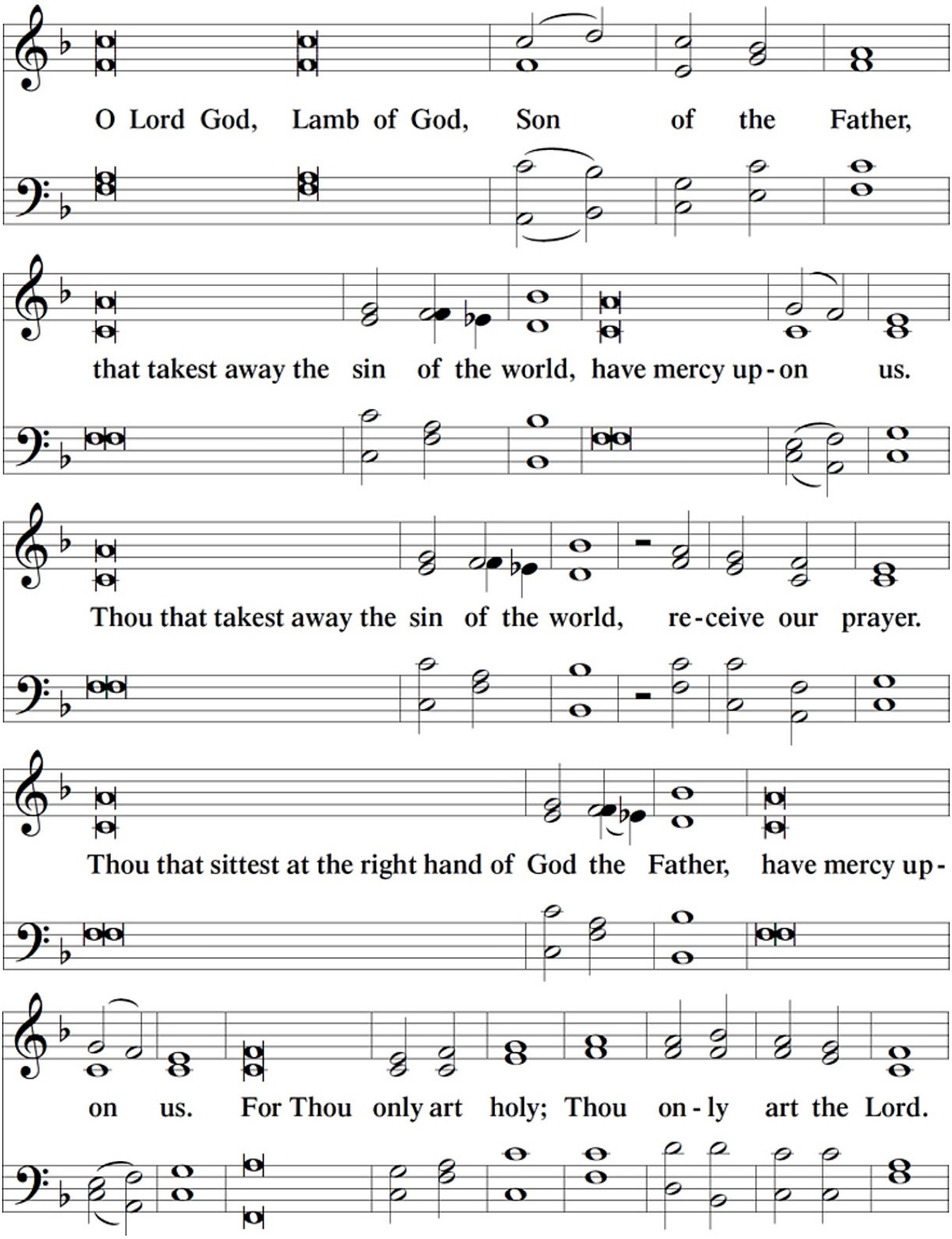
A Be strong, and let your heart take courage,
all you who wait for the LORD!

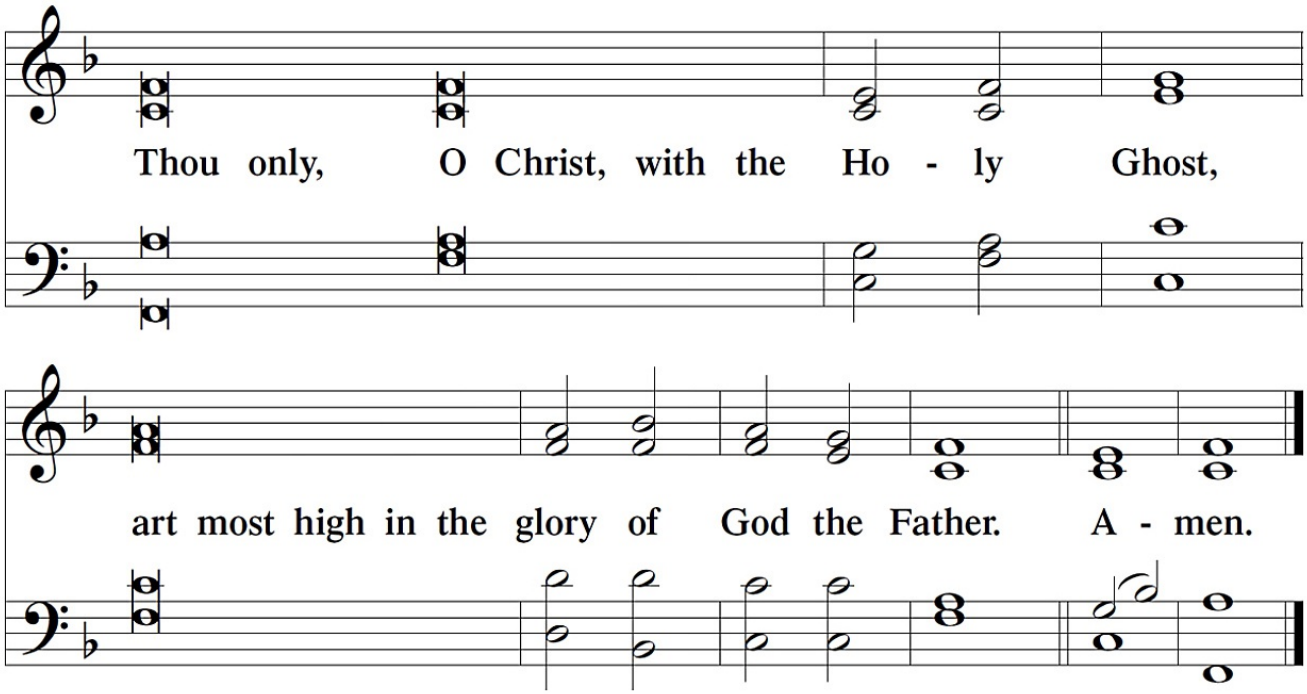
KYRIE ~ *Lord, Have Mercy* *Mark 10:47*



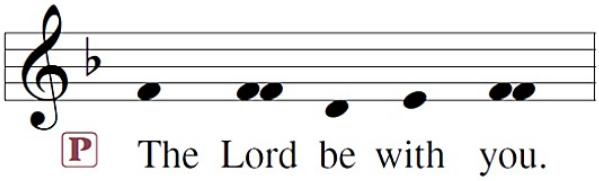
GLORIA IN EXCELSIS ~ *Glory to God in the Highest* *Luke 2:14; John 1:29*



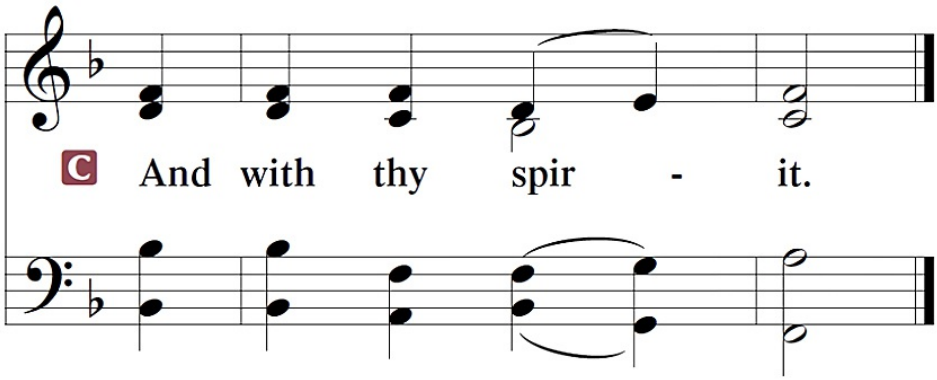

O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.

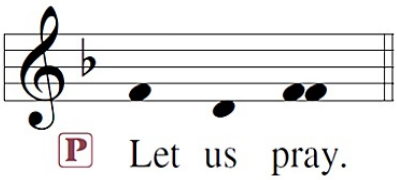


SALUTATION and COLLECT OF THE DAY



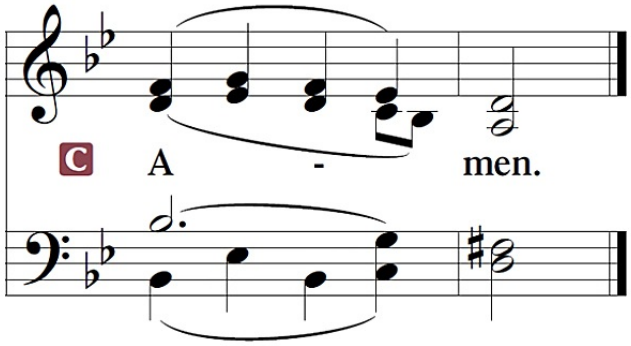
2 Timothy 4:22





The Collect of the Day is spoken or chanted.

A Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ *Isaiah 50:4-10*

[4]The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. [5]The Lord God has opened my ear,and I was not rebellious; I turned not backward. [6]I gave my back to those who strike and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

[7]But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. [8]He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. [9]Behold, the Lord God helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

[10]Who among you fears the Lord and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the Lord and rely on his God.

A This is the Word of the Lord.
C **Thanks be to God.**

GRADUAL *Psalm 34:9, 19, alt.*

A Fear the Lord, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the Lord delivers him out of them all.

EPISTLE ~ *James 3:1-12*

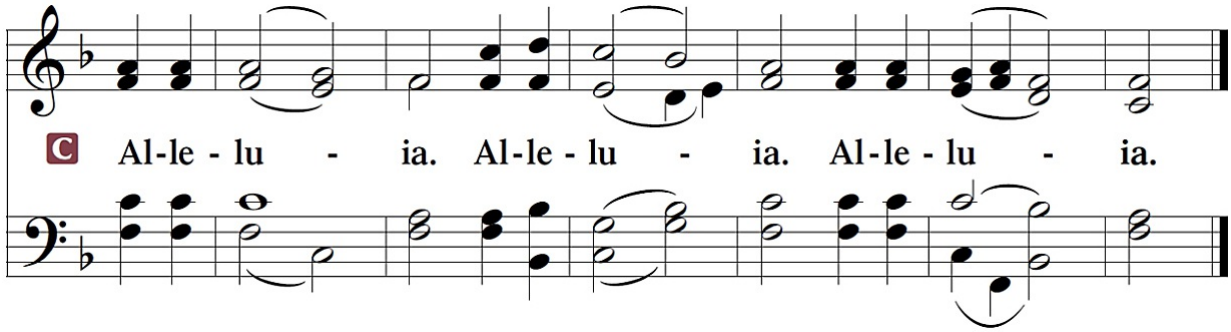
[1]Not many of you should become teachers, my brothers, for you know that we who teach
will be judged with greater strictness. [2]For we all stumble in many ways, and if anyone does
not stumble in what he says, he is a perfect man, able also to bridle his whole body. [3]If we
put bits into the mouths of horses so that they obey us, we guide their whole bodies as well.
[4]Look at the ships also: though they are so large and are driven by strong winds, they are
guided by a very small rudder wherever the will of the pilot directs. [5]So also the tongue is
a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! [6]And the tongue is a fire, a world
of unrighteousness. The tongue is set among our members, staining the whole body, setting
on fire the entire course of life, and set on fire by hell. [7]For every kind of beast and bird, of
reptile and sea creature, can be tamed and has been tamed by mankind, [8]but no human being
can tame the tongue. It is a restless evil, full of deadly poison. [9]With it we bless our Lord and
Father, and with it we curse people who are made in the likeness of God. [10]From the same
mouth come blessing and cursing. My brothers, these things ought not to be so. [11]Does a
spring pour forth from the same opening both fresh and salt water? [12]Can a fig tree, my
brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

A This is the Word of the Lord.
C **Thanks be to God.**

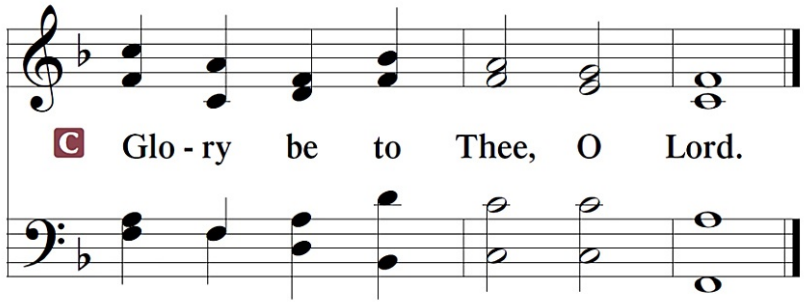
Stand

ALLELUIA



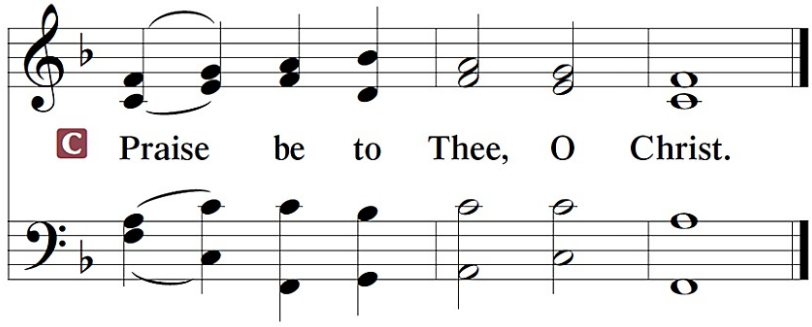
HOLY GOSPEL ~ *Mark 9:14-29*

P The Holy Gospel according to St. Mark, the ninth chapter.



[14]When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. [15]And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. [16]And he asked them, "What are you arguing about with them?" [17]And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. [18]And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." [19]And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." [20]And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. [21]And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. [22]And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." [23]And Jesus said to him, "If you can! All things are possible for one who believes." [24]Immediately the father of the child cried out and said, "I believe; help my unbelief!" [25]And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." [26]And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." [27]But Jesus took him by the hand and lifted him up, and he arose. [28]And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" [29]And he said to them, "This kind cannot be driven out by anything but prayer."

P This is the Gospel of the Lord.



NICENE CREED

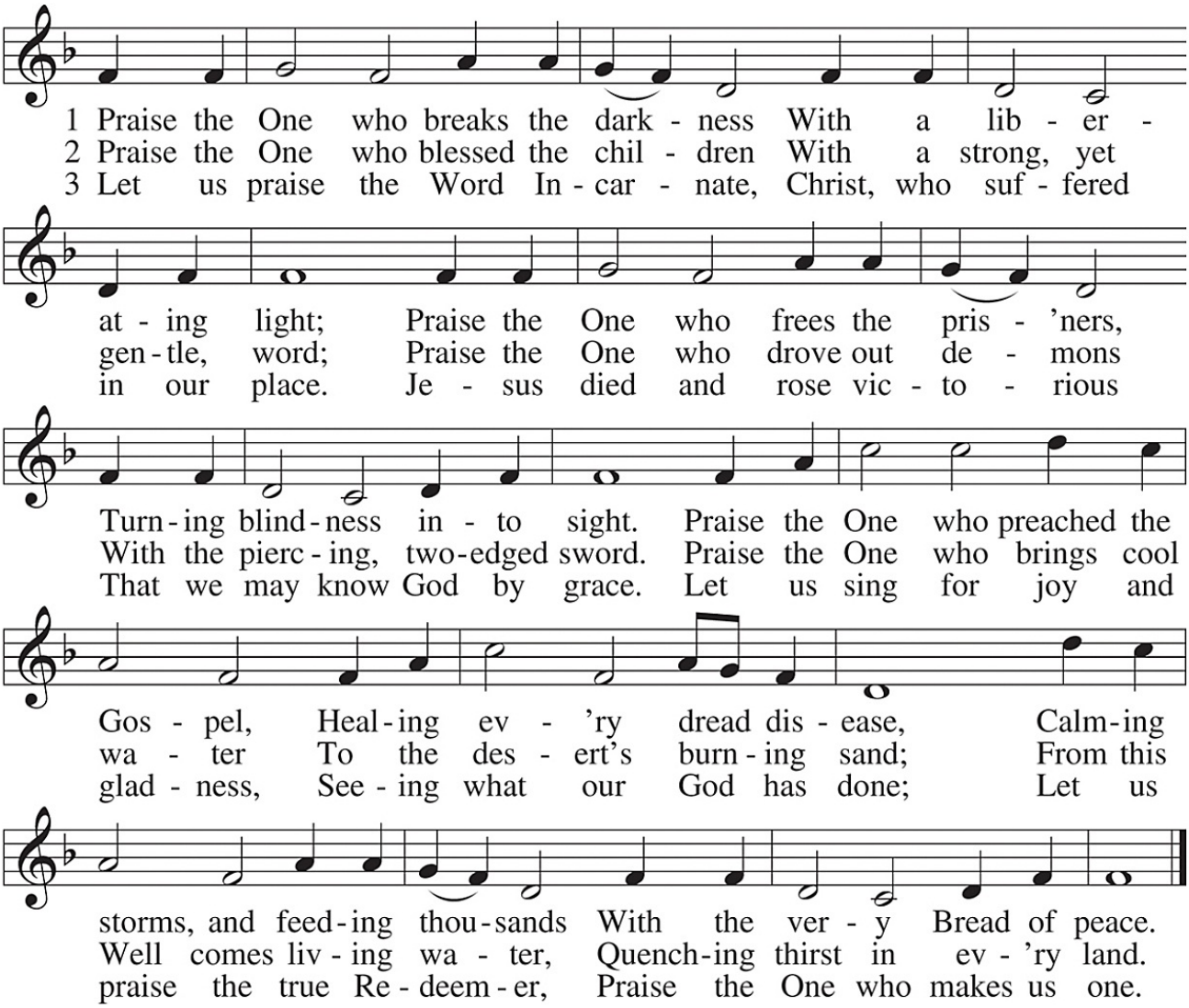
C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

HYMN OF THE DAY ~ Praise the One Who Breaks the Darkness 849



SERMON ~ "Big Jesus" *Mark 9:14-29*

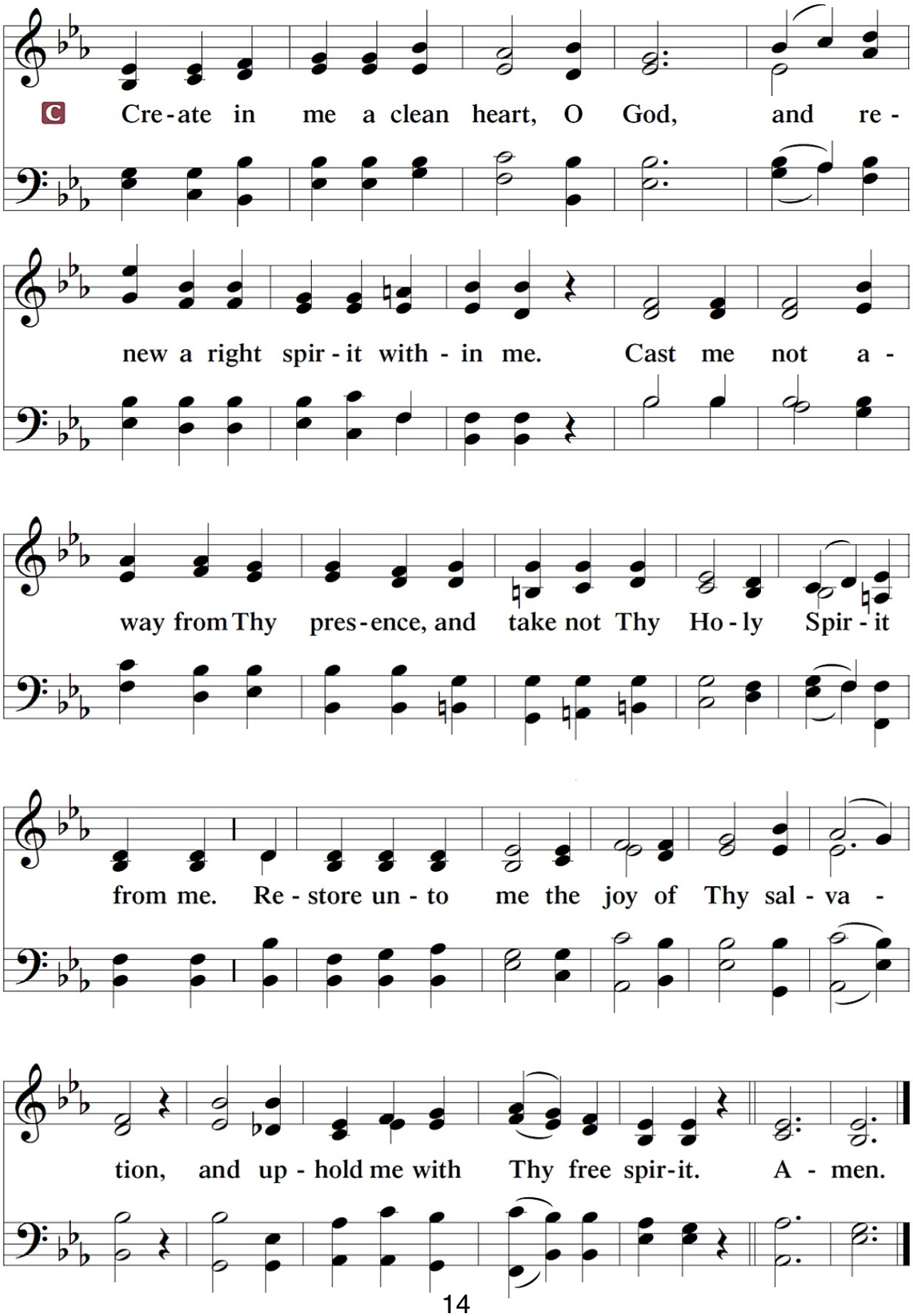
Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

OFFERTORY

Psalm 51:10-12



Sit

OFFERING

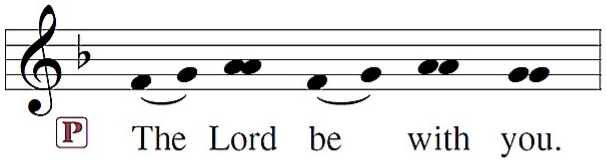
Stand

PRAYER OF THE CHURCH

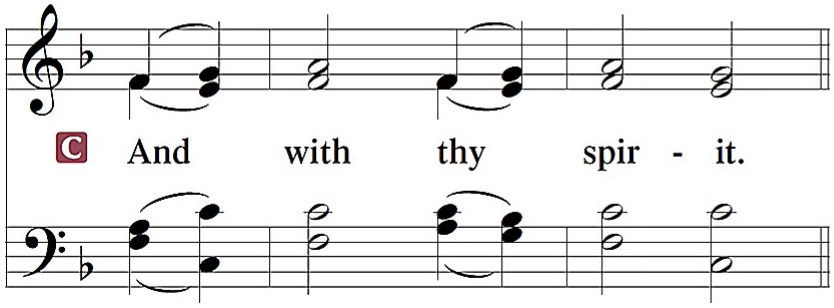
[1 Timothy 2:1-4]

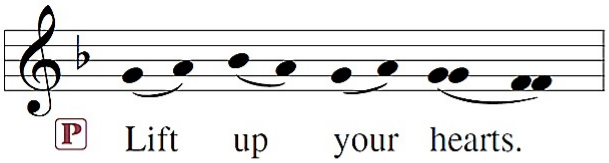
SERVICE OF THE SACRAMENT

PREFACE

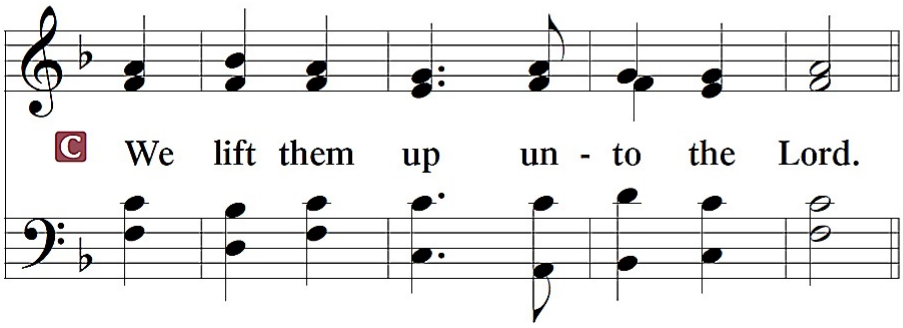


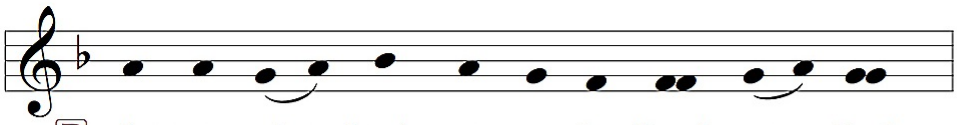
2 Timothy 4:22



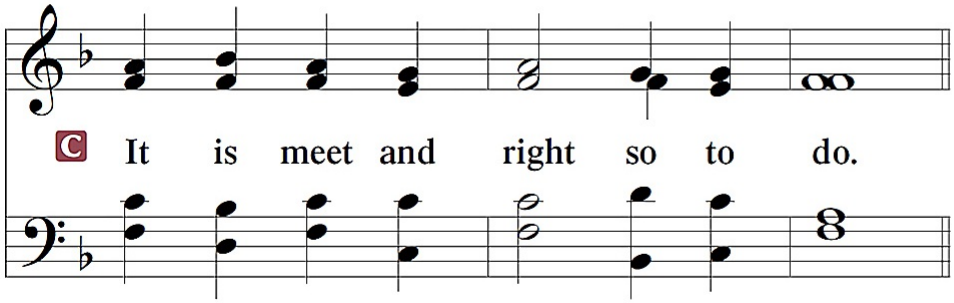


[Colossians 3:1]





[Psalm 136]

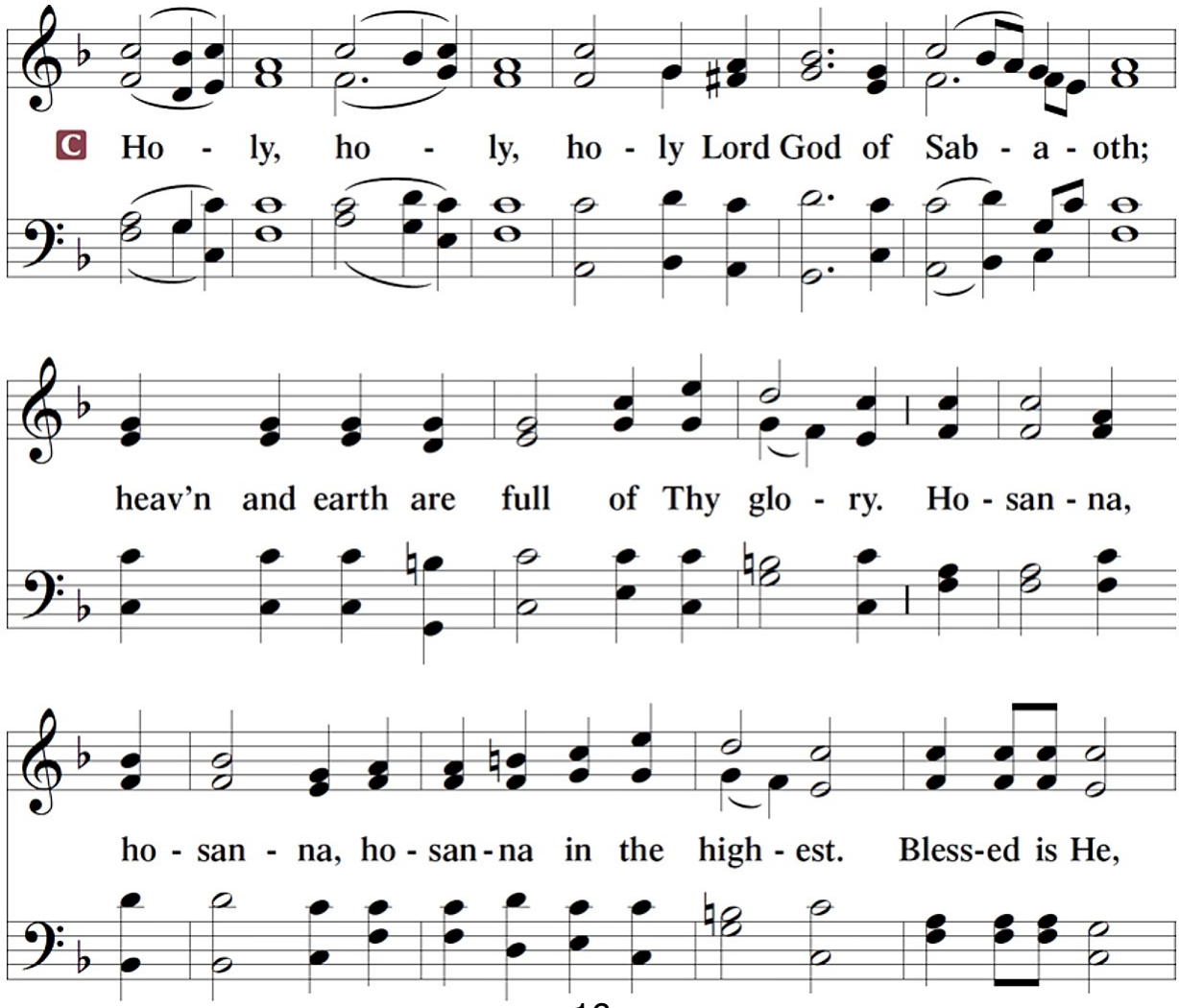


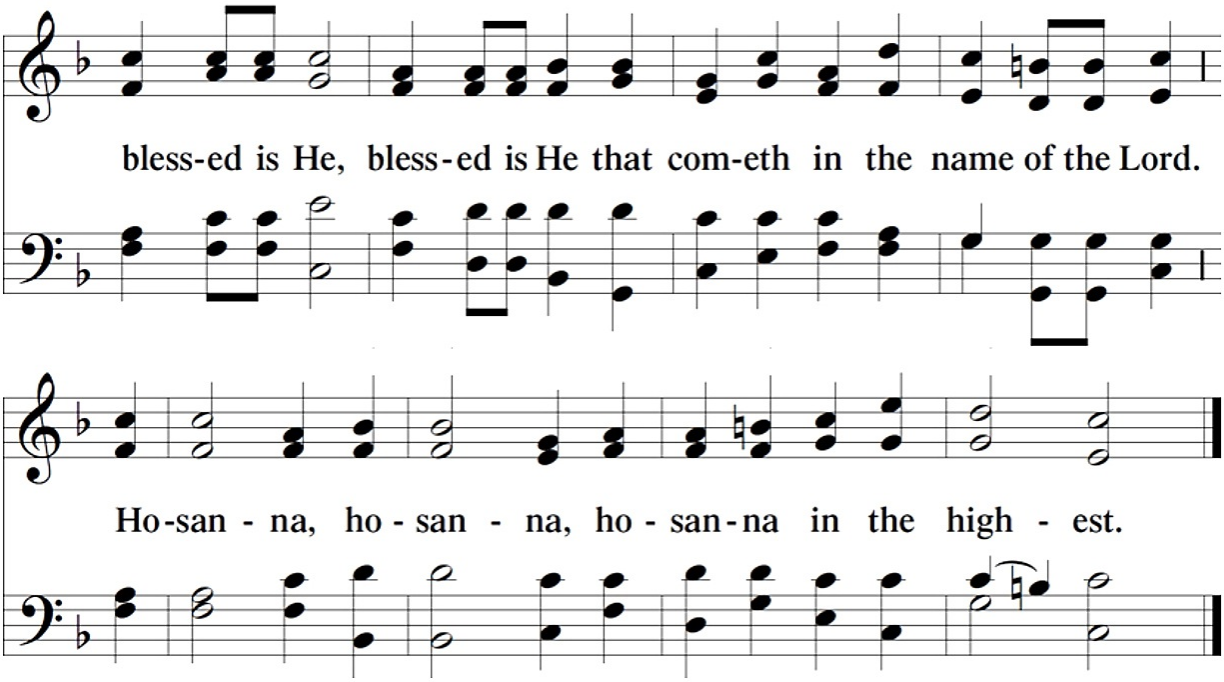
Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy* *Isaiah 6:3; Matthew 21:9*

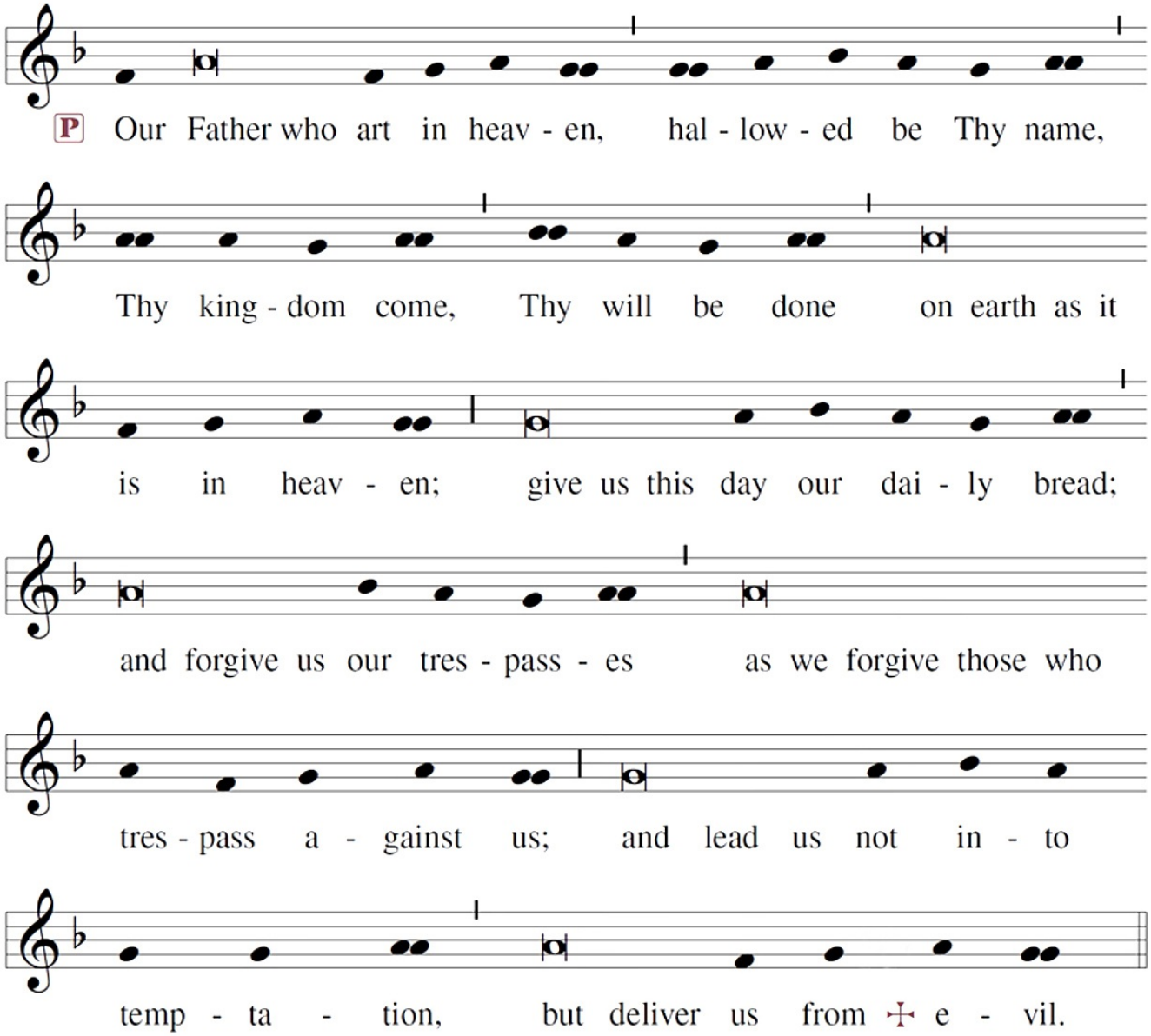


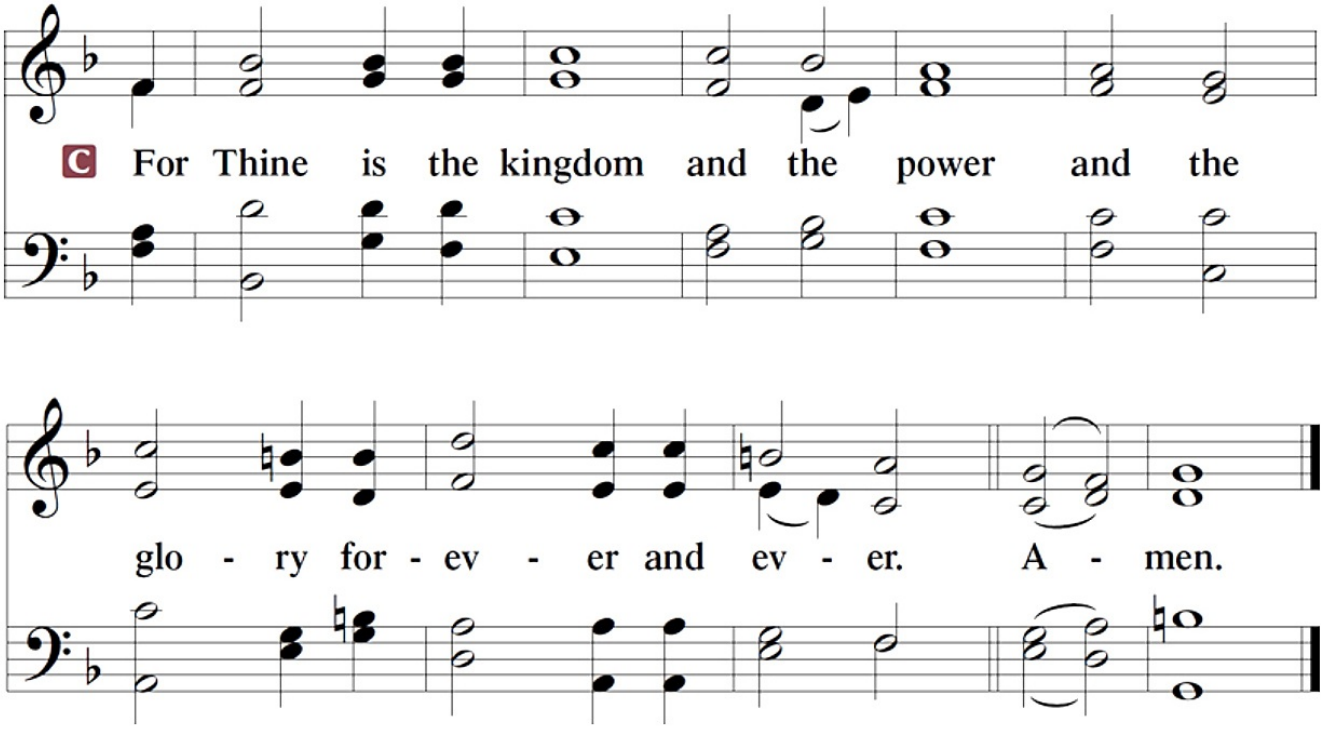


Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."

Hosanna is a Hebrew word of praise meaning "save us now."

LORD'S PRAYER *Matthew 6:9-13*

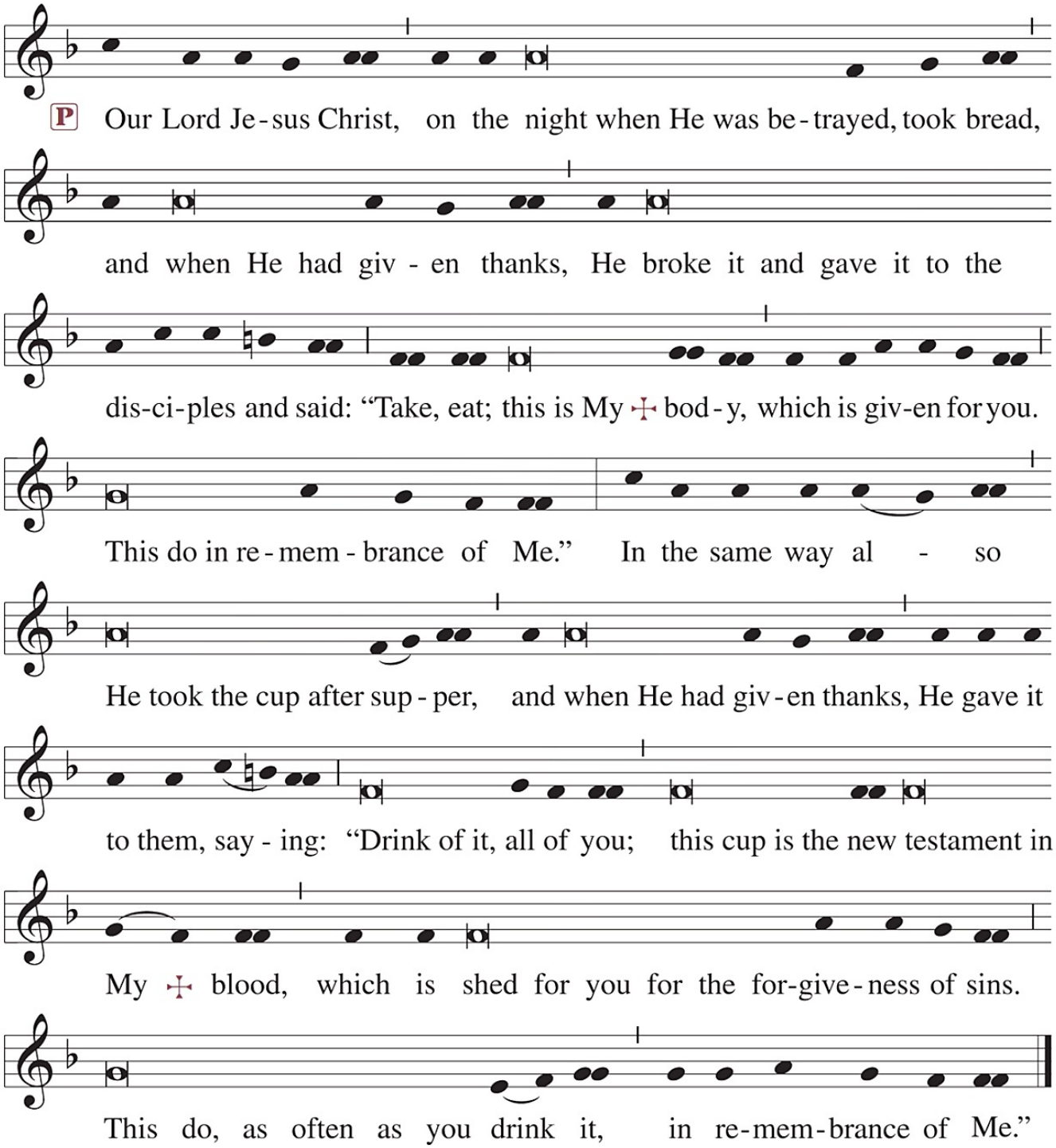



C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

Sola Gratia
GRACE ALONE

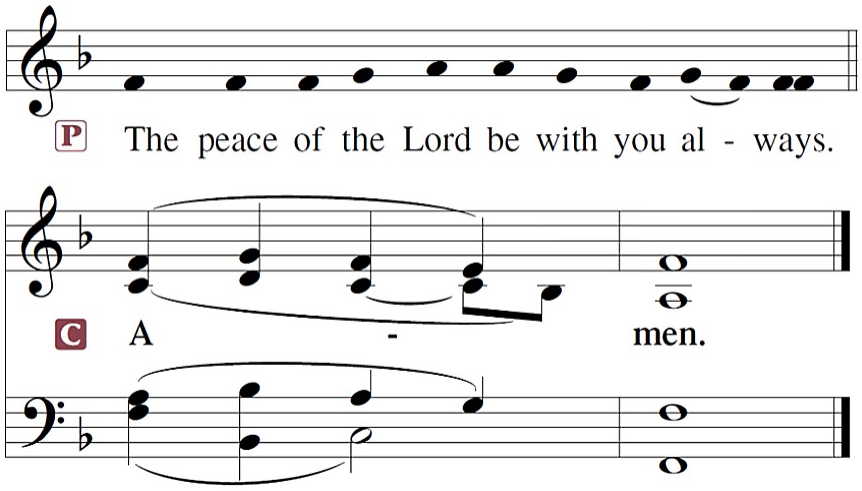
THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25



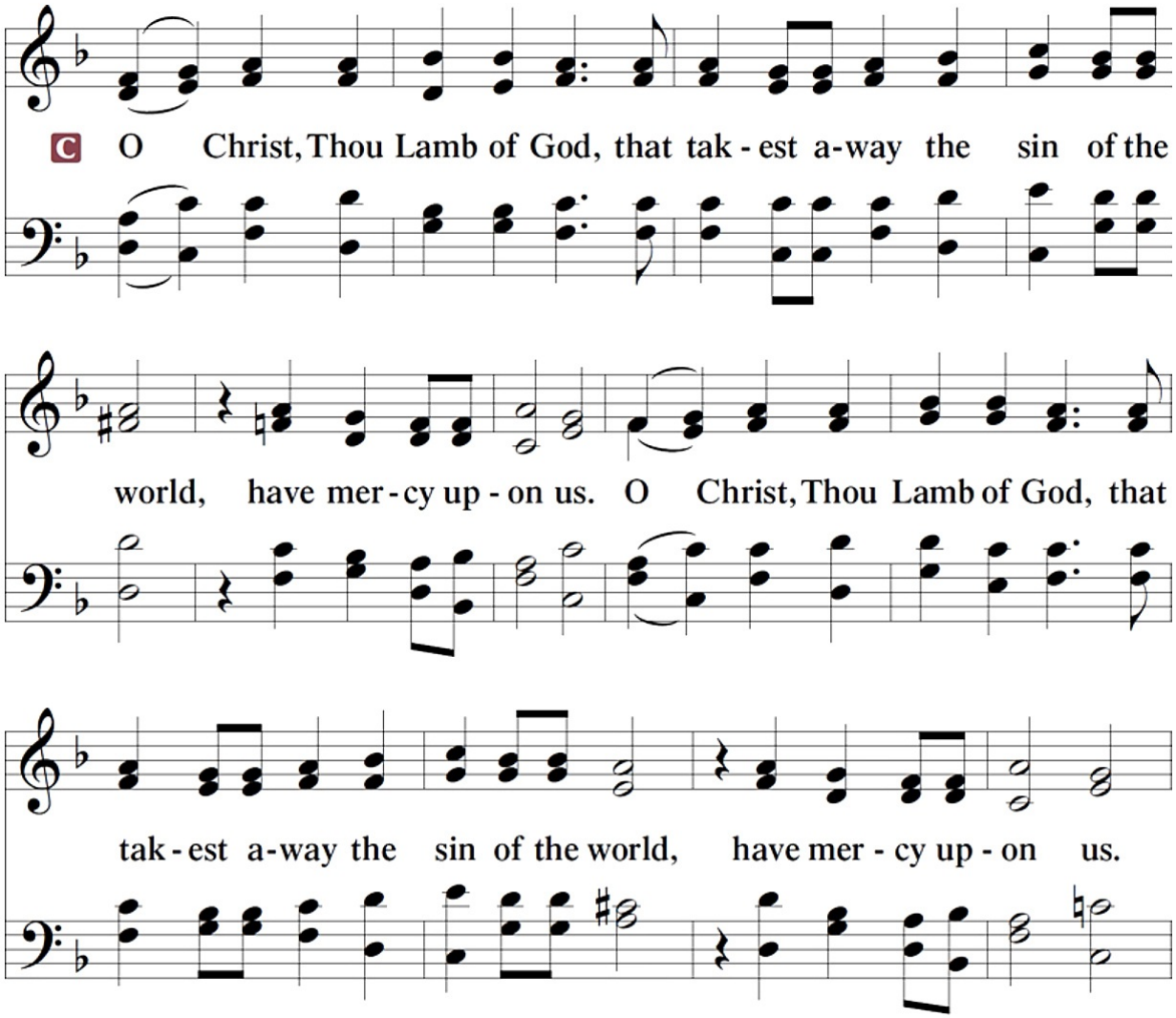
PAX DOMINI ~ *The Peace of the Lord*

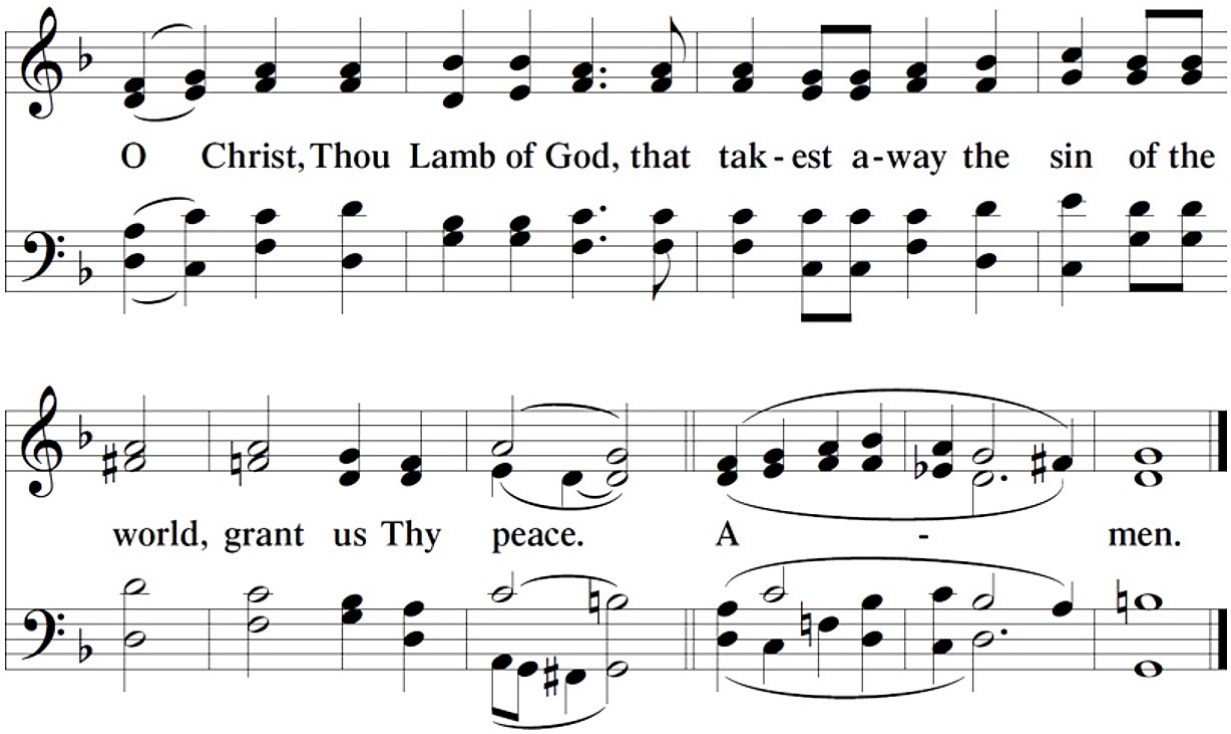
John 20:19



AGNUS DEI ~ *Lamb of God*

John 1:29





Sit

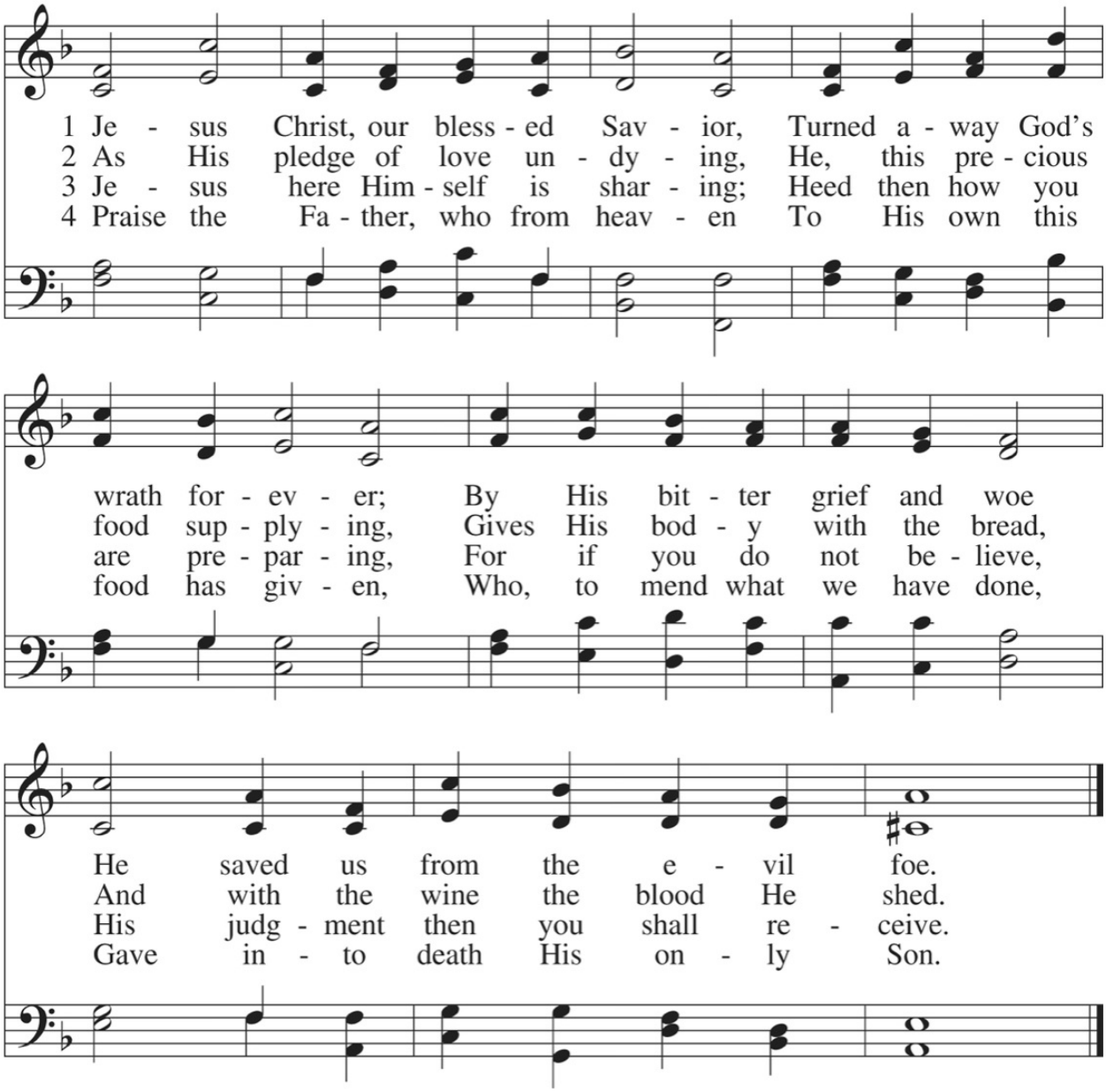
P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C **Amen.**

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C **Amen.**

DISTRIBUTION HYMNS ~ Jesus Christ, Our Blessed Savior 627



5 Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.

6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.

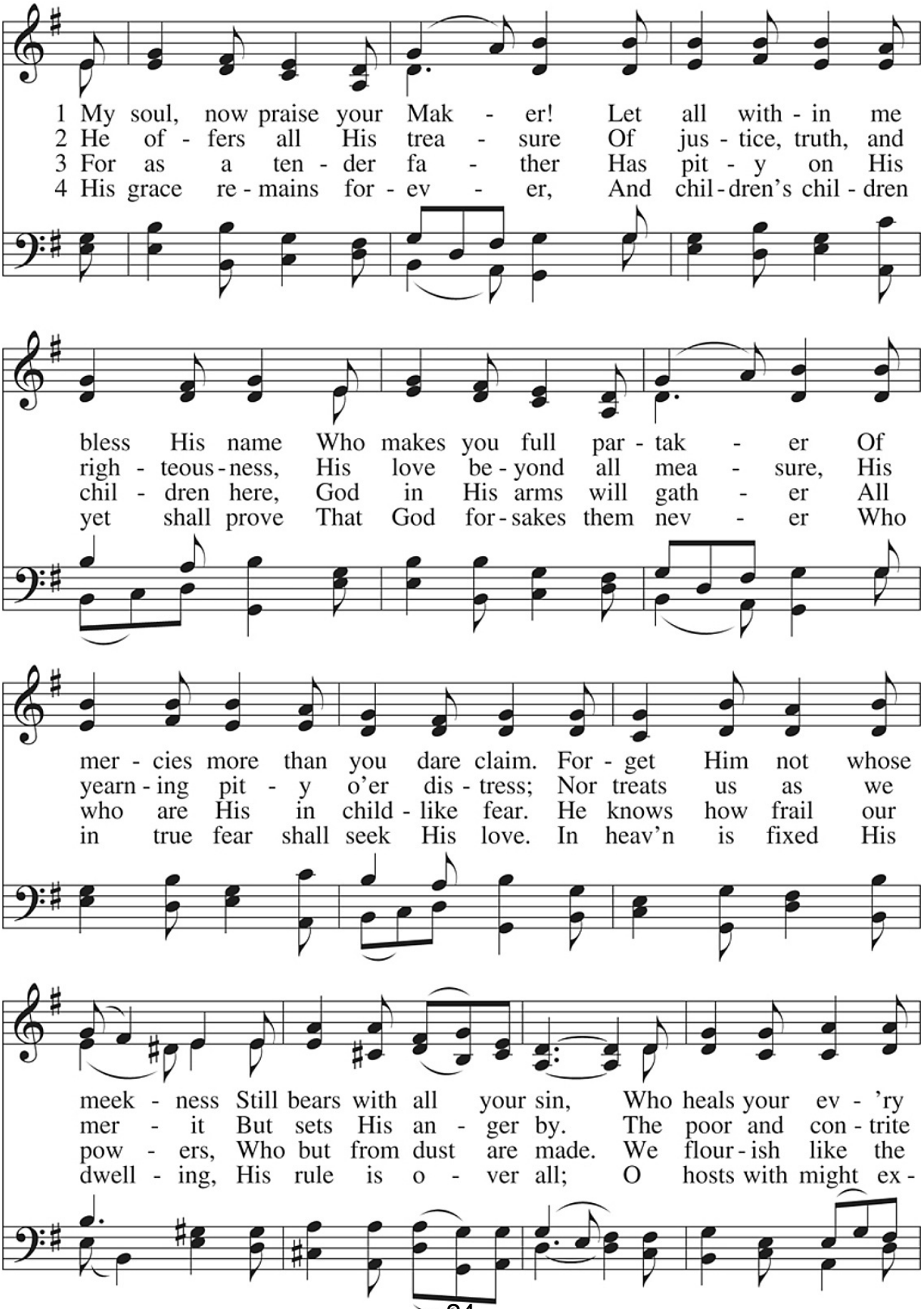
7 Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.

8 "For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?"

9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

My Soul, Now Praise Your Maker 820

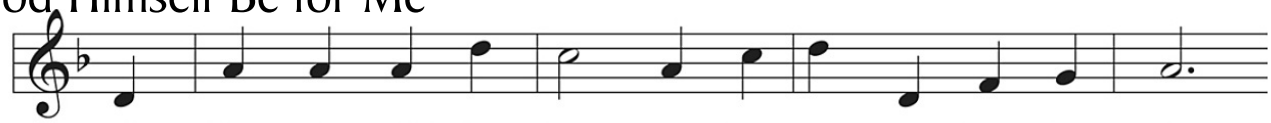


weak - ness, Re - news your life with - in; Whose grace and
spir - it Finds His com - pas - sion nigh; And high as
flow - ers, And e - ven so we fade; The wind but
cel - ling, With praise be - fore Him fall. Praise Him for -

care are end - less And saved you through the past; Who
heav'n a - bove us, As dawn from close of day, So
through them pass - es, And all their bloom is o'er. We
ev - er reign - ing, All you who hear His Word— Our

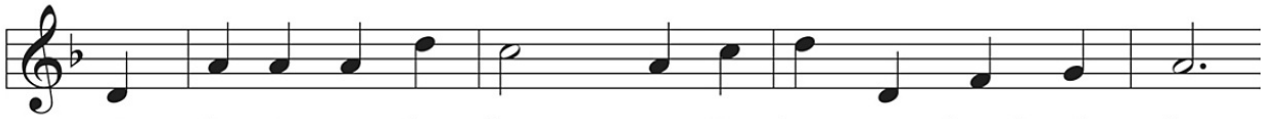
leaves no suf - f'rer friend - less But rights the wronged at last.
far, since He has loved us, He puts our sins a - way.
with - er like the grass - es; Our place knows us no more.
life and all sus - tain - ing. My soul, O praise the Lord!

If God Himself Be for Me 724



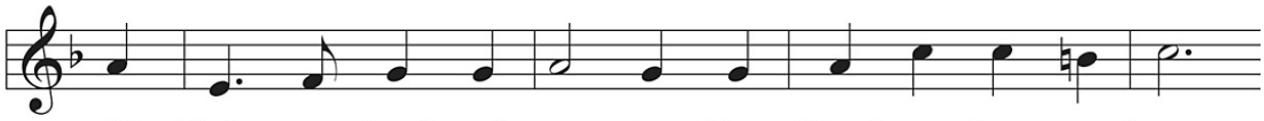
1 If God Him - self be for me, I may a host de - fy;
2 I build on this foun - da - tion, That Je - sus and His blood
3 Christ Je - sus is my splen - dor, My sun, my light, a - lone;

4 He can - celed my of - fens - es, De - liv - ered me from death;
5 For no one can con - demn me Or set my hope a - side;
6 Who clings with res - o - lu - tion To Him whom Sa - tan hates



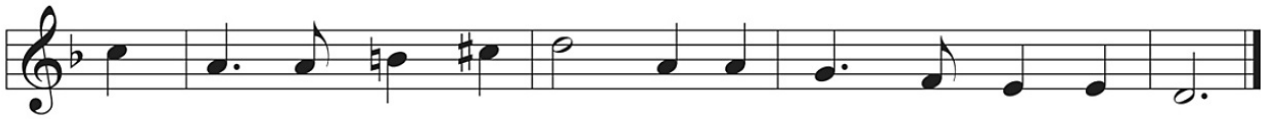
For when I pray, be - fore me My foes, con - found - ed, fly.
A - lone are my sal - va - tion, My true, e - ter - nal good.
Were He not my de - fend - er Be - fore God's judg - ment throne,

He is the Lord who cleans - es My soul from sin through faith.
Now hell no more can claim me: Its fu - ry I de - ride.
Must look for per - se - cu - tion; For him the bur - den waits



If Christ, my head and mas - ter, Be - friend me from a - bove,
With - out Him all that pleas - es Is val - ue - less on earth;
I nev - er should find fa - vor And mer - cy in His sight,

In Him I can be cheer - ful, Cou - ra - geous on my way;
No sen - tence now re - proves me, No guilt de - stroys my peace;
Of mock - 'ry, shame, and loss - es Heaped on his blame - less head;



What foe or what dis - as - ter Can drive me from His love?
The gifts I have from Je - sus A - lone have price - less worth.
But be de - stroyed for - ev - er As dark - ness by the light.

In Him I am not fear - ful Of God's great Judg - ment Day.
For Christ, my Sav - ior, loves me And shields me with His grace.
A thou - sand plagues and cross - es Will be his dai - ly bread.

7 From me this is not hidden,
Yet I am not afraid;
I leave my cares, as bidden,
To Whom my vows were paid.
Though life from me be taken
And ev'rything I own,
I trust in You unshaken
And cleave to You alone.

8 No danger, thirst, or hunger,
No pain or poverty,
No earthly tyrant's anger
Shall ever vanquish me.
Though earth should break asunder,
My fortress You shall be;
No fire or sword or thunder
Shall sever You from me.

9 No angel and no gladness,
No throne, no pomp, no show,
No love, no hate, no sadness,
No pain, no depth of woe,
No scheming, no contrivance,
No subtle thing or great
Shall draw me from Your guidance
Nor from You separate.

10 My heart with joy is springing;
I am no longer sad.
My soul is filled with singing;
Your sunshine makes me glad.
The sun that cheers my spirit
Is Jesus Christ, my King;
The heav'n I shall inherit
Makes me rejoice and sing.

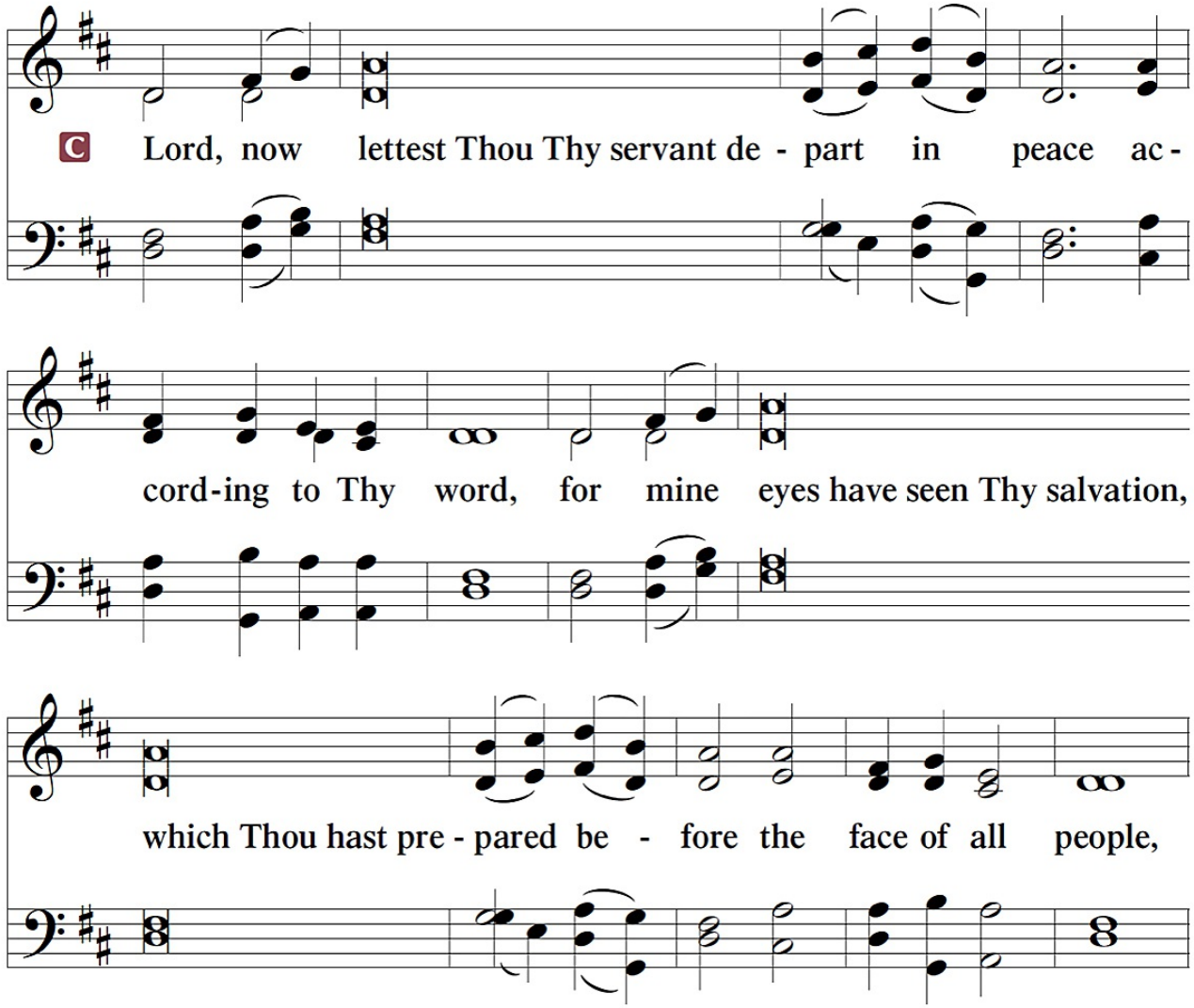
Stand

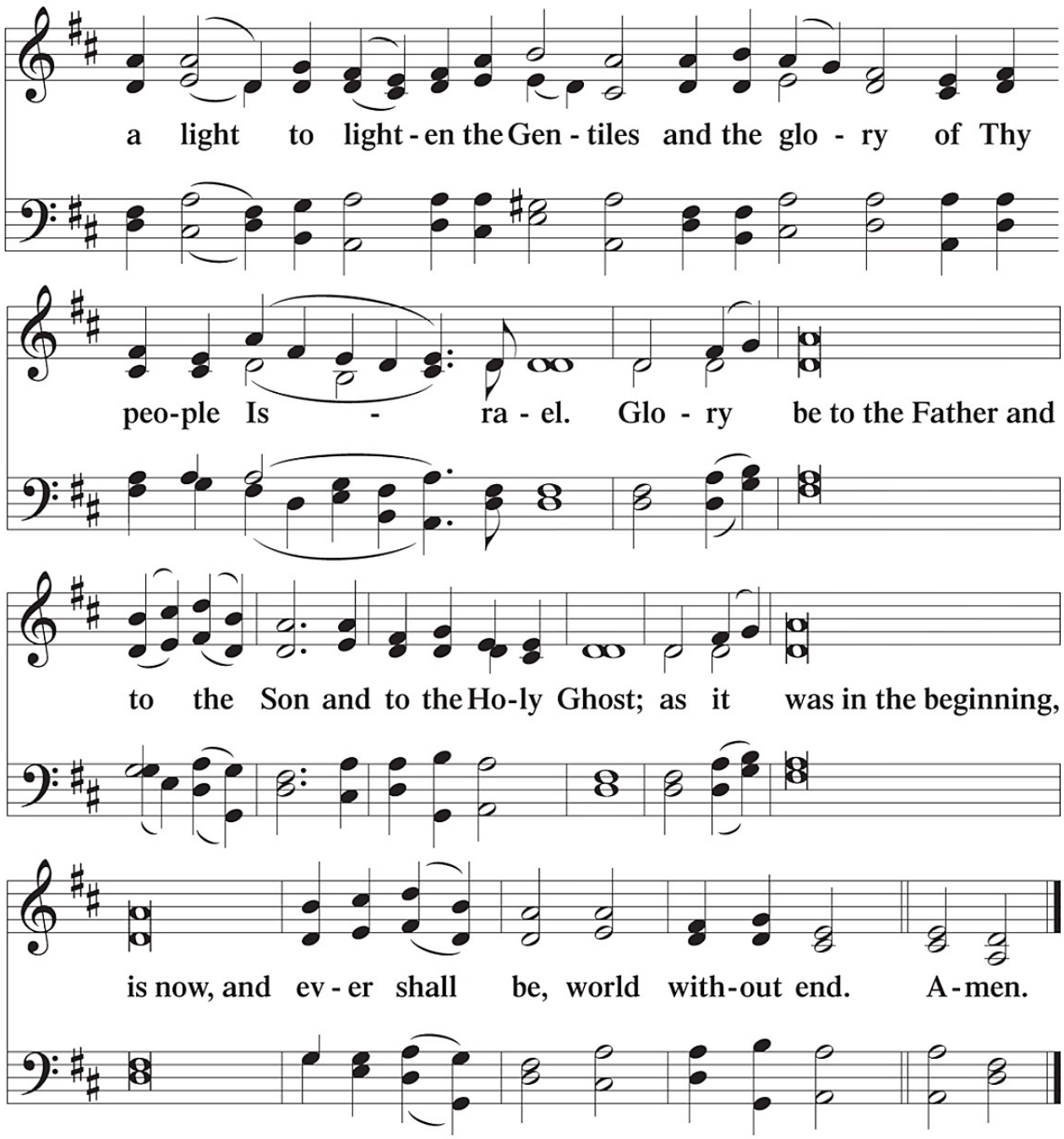
In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C **Amen.**

NUNC DIMITTIS ~ *Song of Simeon* *Luke 2:29-32*

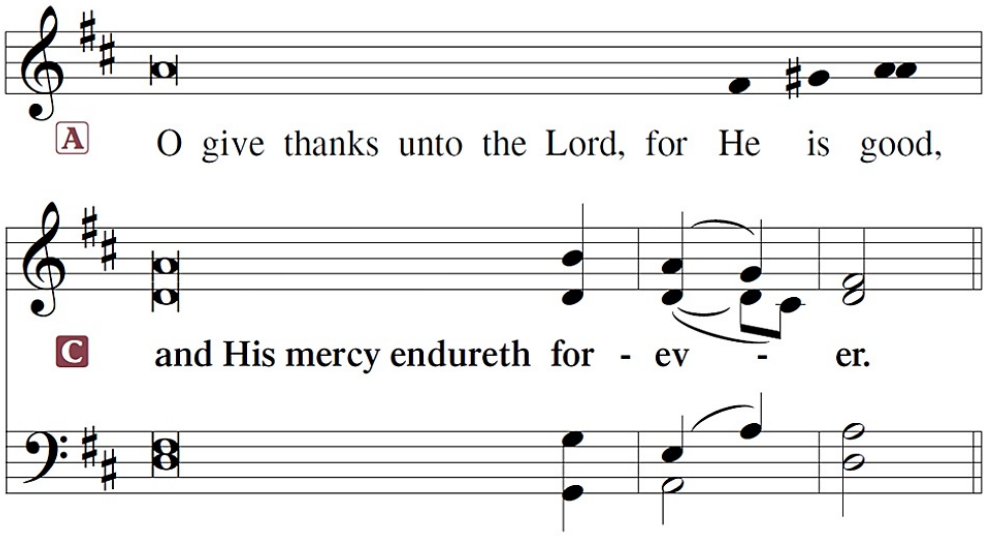




Giving to the church is an act of worship and a privilege of membership.
Those who wish to give online may do so at
http://tiny.cc/TrinityDonate
or simply use the QR code:

THANKSGIVING

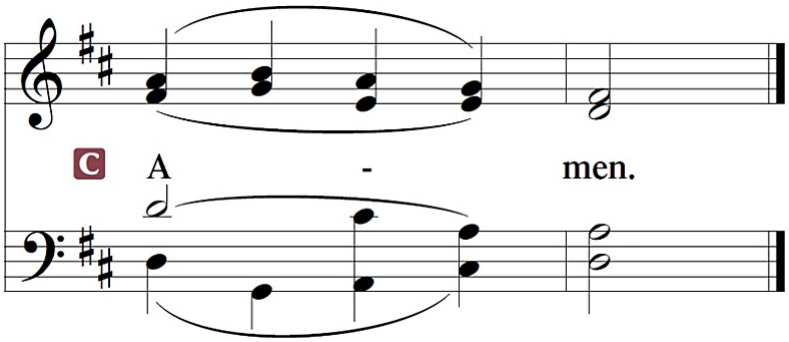
Psalm 107:1



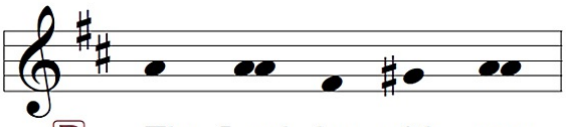
POST-COMMUNION COLLECT

A Let us pray.

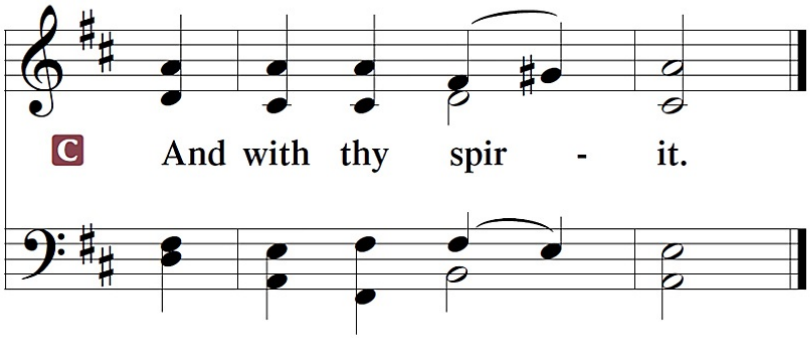
A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

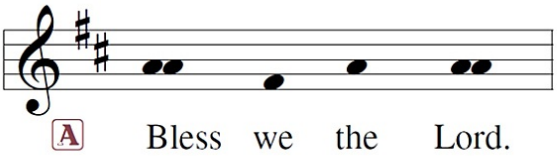


SALUTATION and BENEDICAMUS

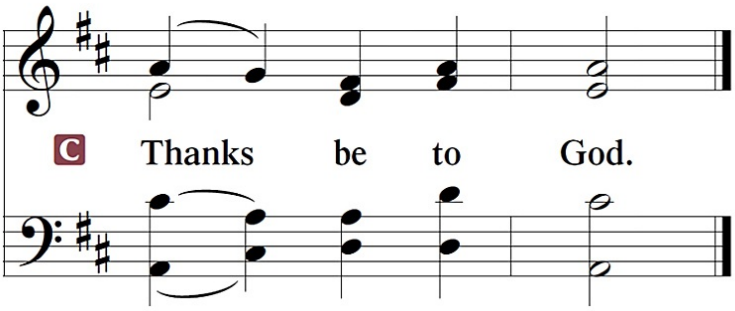


2 Timothy 4:22



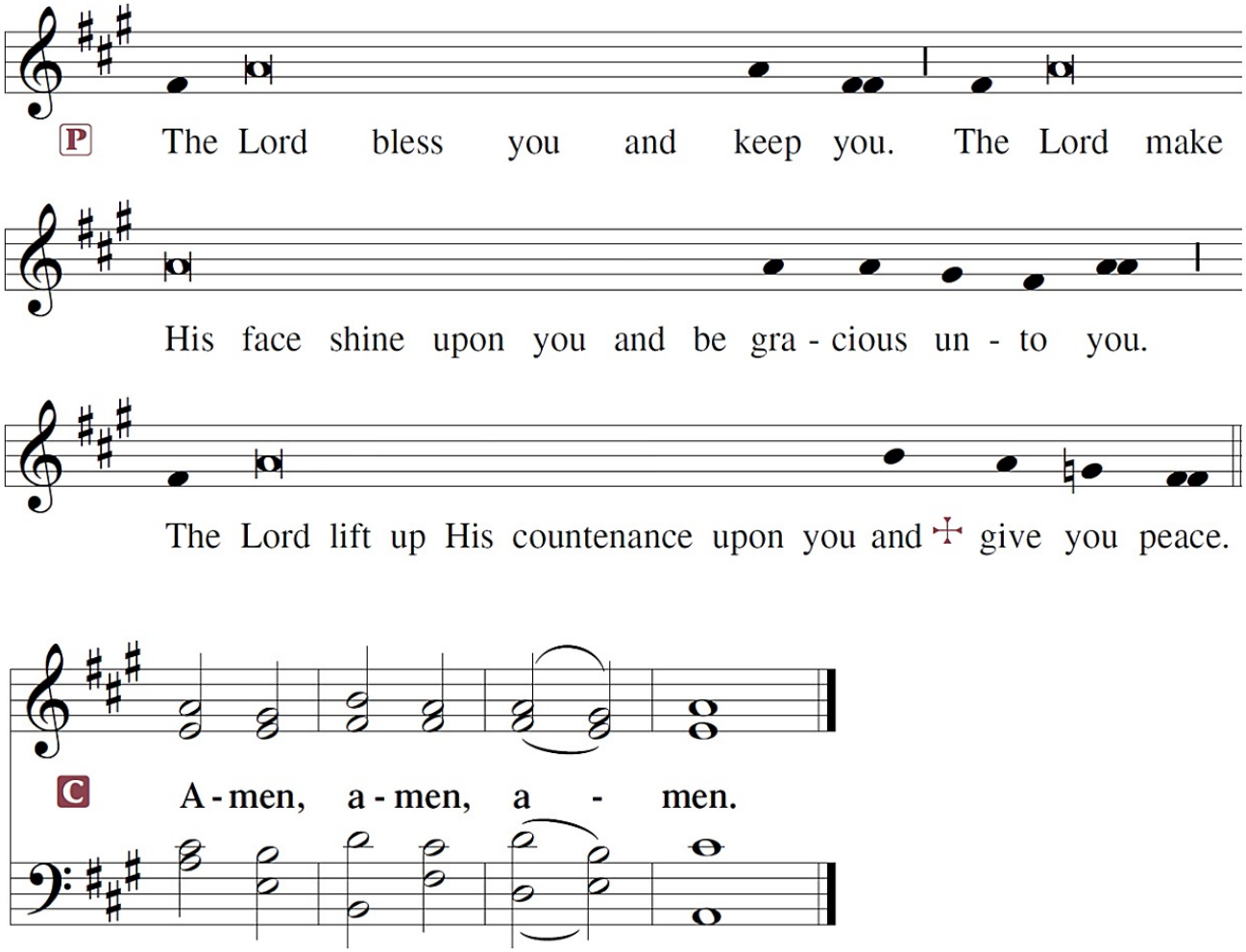


[Psalm 103:1]



BENEDICTION

Numbers 6:24-26



Sit

✠ *Soli Deo Gloria* ✠

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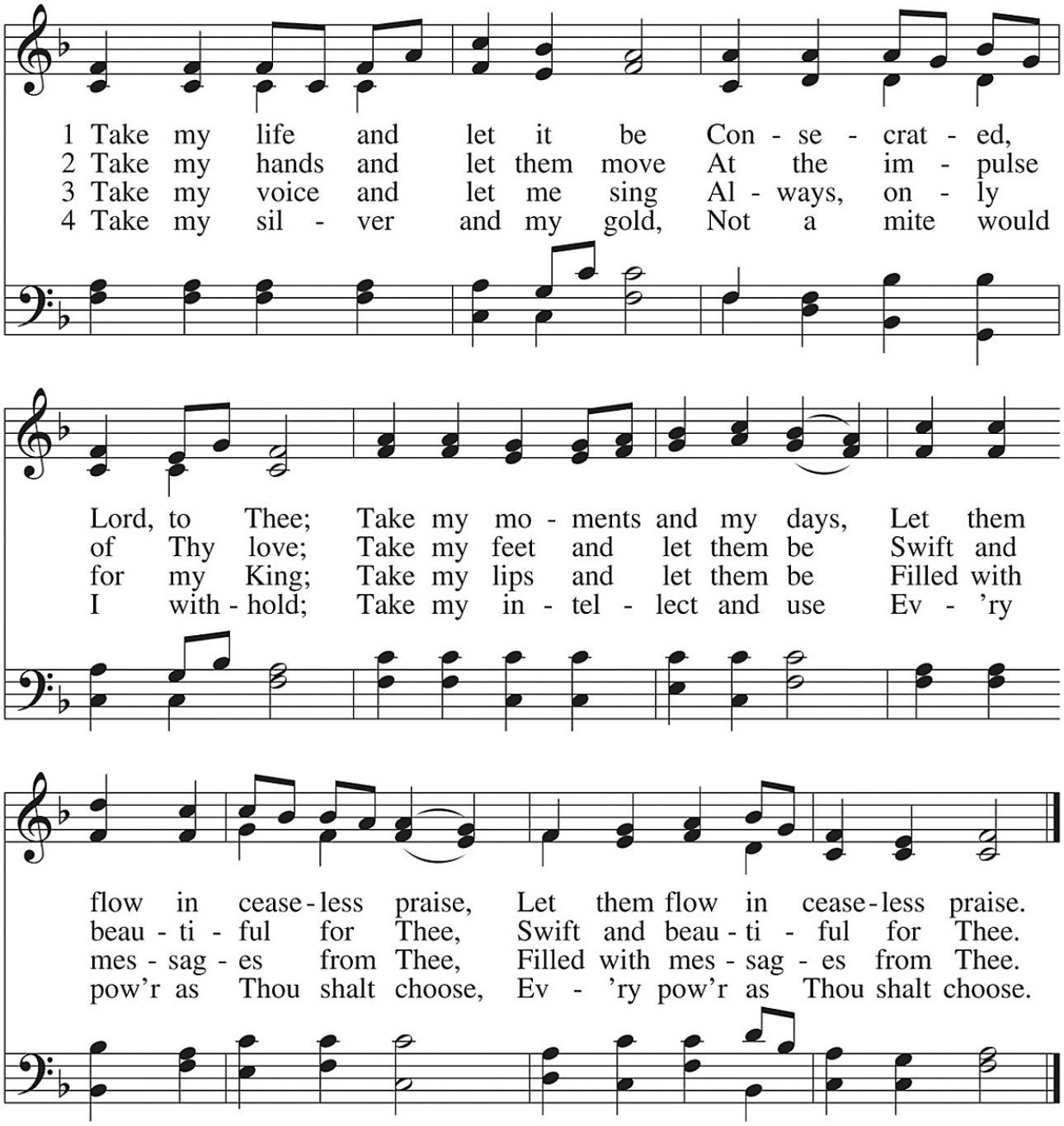
CLOSING HYMN ~ Take My Life and Let It Be 784



5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.